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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

10

Application Number

10/501,653

Filing Date

July 15, 2004

First Named Inventor

Sanjay H. Patel

Art Unit

2157

Examiner Name

Sahera Halim

Attorney Docket Number

AMAGN.0102US

**ENCLOSURES** (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	Postcard Acknowledgment (1pg.)
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<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		

Remarks

Response to Office Action mailed November 30, 2005.

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	Carstens & Cahoon, LLP		
Signature			
Printed name	David W. Carstens		
Date	February 28, 2006	Reg. No.	34,134

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: Express Mail No. EV 764375637 US

Signature			
Typed or printed name	Nancy Graham	Date	February 28, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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February 28, 2006  
David W. Carstens

Applicant: Sanjay H. Patel  
Title: Wireless Distribution & Collection System  
File: AMAGN.0102US

On the date stamped hereon, the U.S. Patent and Trademark Office received the following:

1. Transmittal Letter (1 pg);
2. Response to Office Action dated November 30, 2005 (8 pgs);  
and
3. Postcard Acknowledgement (1 pg).

Total: 10 Pages

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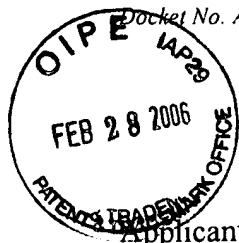
03-01-06

Patent

Jfw

Serial No. 10/501,653

Docket No. AMAGN.0102US



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Sanjay H. Patel  
Serial Number: 10/501,653  
Filing Date: 07/15/2004  
Title: Wireless Distribution & Collection System  
Examiner: Halim, Sahera  
Art Unit: 2157

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION**

Sir/Madam:

In response to the correspondence mailed November 30, 2005, the Applicant offers the following amendments and remarks:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this submission.

**Remarks/Arguments** begin on page 4 of this submission.